



5360 Highland Drive
Post Office Box 9514
Jackson, Mississippi 39286
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34th ANNUAL SCHOLARSHIP/MENTORING CELEBRATION
100 BLACK MEN OF JACKSON, INC.
Theme: "What They See Is What They'll Be"

JACKSON CONVENTION COMPLEX
105 E. PASCAGOULA STREET, JACKSON, MISSISSIPPI

SATURDAY, OCTOBER 12, 2024
7:00 p.m. (seating will begin at 6:30 p.m.)

ADVERTISEMENT CONTRACT

Table with 4 columns: Ad Type, Price, Ad Type, Price. Includes options like Full Page (\$300.00), 1/2 Page (\$150.00), 1/4 Page (\$100.00), Inside Front Cover (\$850.00), Inside Back Cover (\$750.00), Back Cover (\$1,500.00), Diamond Level (\$15,000-\$25,000), Gold Level (\$10,000-\$14,999), Silver Level (\$5,000-\$9,999), and Bronze Level (\$1,000-\$4,999).

Insert our advertisement in the Souvenir Book of the 100 Black Men of Jackson for which I agree to pay \$\_\_\_\_\_ in advance.

We agree to indemnify the publisher against claims resulting from unauthorized use of any names, sketches, artwork, photos, registered trademarks, labels, or works in our advertisement. Write advertisement or congratulatory message exactly as you wish for it to appear in our Souvenir Booklet. Please attach a printed sample or your personal card. You may electronically submit ads to Banquet@100bmoj.org

TICKET PURCHASE

Tickets @ \$85.00 Each = \$\_\_\_\_\_
Table of 8 @ \$750.00 Each = \$\_\_\_\_\_

Paid \$\_\_\_\_\_ Date \_\_\_\_\_ Closing Date: September 15, 2024
\_\_ Check (Make check payable to 100 Black Men of Jackson, Inc.)
\_\_ Cash (Request Receipt)

Supporter's Name: \_\_\_\_\_
Address: \_\_\_\_\_
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Signature of Supporter
\_\_\_\_\_

Signature of Solicitor
\_\_\_\_\_